

SOUTHERN CALIFORNIA



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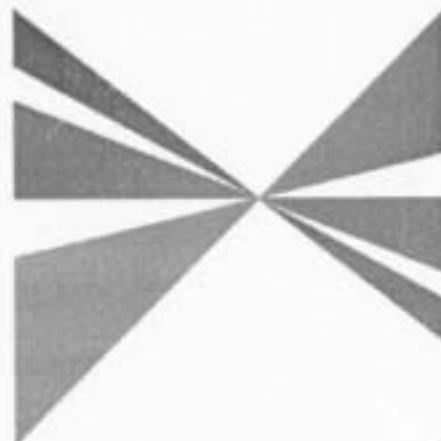
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SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

February 1-15, 2005



SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **February 01 through February 15, 2005**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **February 28, 2005**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	Southern California Association of Governments Intergovernmental Review Section 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20050056	NEG	LA	2/3/2005	2/28/2005	City of South Pasadena
I20050057	NEG	LA	2/3/2005	2/28/2005	City of South Pasadena
I20050058	NEG	LA	2/3/2005	2/28/2005	City of South Pasadena
I20050059	FDG	SB	2/3/2005	N/A	Southern California Logistics Airport Authority
I20050060	FDG	IMP	2/3/2005	N/A	Imperial County Probation
I20050061	NEG	RIV	2/1/2005	2/19/2005	City of Palm Springs
I20050062	FIN	LA	2/4/2005	N/A	City of El Segundo
I20050063	FIN	SB	2/4/2005	N/A	City of Redlands
I20050064	EIR	OR	2/4/2005	3/25/2005	City of Buena Park
I20050065	NEG	LA	2/7/2005	2/28/2005	City of Glendora
I20050066	NEG	OR	2/7/2005	3/3/2005	City of Buena Park
I20050067	NEG	VEN	2/7/2005	2/23/2005	City of Oxnard
I20050068	PMT	RIV	2/7/2005	3/4/2005	City of Lake Elsinore
I20050069	PMT	RIV	2/7/2005	3/4/2005	County of Riverside
I20050070	PMT	RIV	2/7/2005	3/18/2005	City of Riverside
I20050071	PMT	RIV	2/7/2005	3/4/2005	County of Riverside
I20050072	NEG	SB	2/7/2005	3/10/2005	County of San Bernardino Department of Public Works
I20050073	NEG	LA	2/7/2005	2/28/2005	CRALA
I20050074	EIR	LA	2/7/2005	N/A	CRALA
I20050075	FIN	LA	2/7/2005	N/A	City of San Dimas
I20050076	FIN	RIV	2/7/2005	N/A	City of Perris
I20050077	PMT	LA	2/8/2005	3/8/2005	SCAQMD
I20050078	INS	LA	2/8/2005	3/8/2005	City of Santa Clarita
I20050079	FIN	SB	2/8/2005	N/A	Mojave Water Agency
I20050080	NOP	SB	2/9/2005	3/11/2005	City of Highland
I20050081	INS	LA	2/9/2005	3/9/2005	City of Santa Clarita
I20050082	EA	IMP	2/9/2005	3/9/2005	Organizational Strategies, Inc.
I20050083	NOP	SB	2/10/2005	3/10/2005	City of Fontana
I20050084	NOP	LA	2/10/2005	3/10/2005	CRALA
I20050085	NOP	LA	2/10/2005	3/10/2005	City of Los Angeles, Department of Public Works
I20050086	NOP	LA	2/10/2005	2/28/2005	CRALA
I20050087	NEG	SB	2/11/2005	3/14/2005	City of Chino Hills
I20050088	FIN	OR	2/11/2005	N/A	City of Orange
I20050089	FIN	LA	2/11/2005	N/A	California Public Utilities Commission
I20050090	PMT	RIV	2/11/2005	3/10/2005	Murrieta Corporate Center
I20050091	NEG	OR	2/11/2005	3/1/2005	City of San Juan Capistrano
I20050092	NOP	RIV	2/14/2005	3/16/2005	Desert Community College District
I20050093	EIR	LA	2/14/2005	3/29/2005	City of West Hollywood
I20050094	EA	MULTI	2/15/2005	3/25/2005	SCAQMD
I20050095	EIR	IMP	2/15/2005	4/1/2005	City of El Centro
I20050096	NEG	LA	2/15/2005	3/16/2005	Pomona Unified School District
I20050097	NEG	LA	2/15/2005	2/14/2005	City of Rancho Palos Verdes

FDG Federal Grant Application
EIR Environmental Impact Report
FIN Final Document
NOP Notice of Preparation
INS Initial Study
EA Environmental Assessment
NEG Negative Declaration
MND Mitigated Negative Declaration
PMT Permit

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
IMP	Imperial County				
LA	Los Angeles County				
OR	Orange County				
RIV	Riverside County				
SB	San Bernardino County				
VEN	Ventura County				
MULT	Multiple Counties W/N SCAG				
SNGL	Single County O/S SCAG				

Documents Received: February 03, 2005

SCAG ID. No.:	I20050059
Grant Title:	2004 AIP
Lead Agency:	Southern California Logistics Airport Authority
Grant Amount:	\$1,620,000
City/County/Subregion:	Victorville/San Bernardino/San Bernardino
Contact:	Peter R. Soderquist - (760) 243-1900
Project Description:	Reconstruct Taxiway Charlie 3 including new pavement striping, signs and lighting. The project area is Victorville, San Bernardino County, California.

SCAG ID. No.:	I20050060
Grant Title:	Imperial County Probation 800 MHZ Two-Way Radio Project
Lead Agency:	Imperial County Probation
Grant Amount:	\$202,198
City/County/Subregion:	County of Imperial/Imperial/Imperial Valley
Contact:	Pete Salgado - (760) 339-6202
Project Description:	Imperial County Probation 800 MHZ Two-Way Radio Project. The area affected by the project is Imperial County.

Total Federal Grant Documents Received - February 03, 2005: 2
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Documents Received: February 01, 2005

SCAG ID. No.: I20050061
Document Type: NEG
Project Title: Colony Palms Hotel
Reg. Significance: No
Lead Agency: City of Palm Springs
City/County/Subregion: Palm Springs/Riverside/Coachella Valley
Contact: Matthew Feske - (760) 323-8245
Comment Due Date: 2/19/2005

Project Description: The project will consist of three phases: non-structural demolition, renovation and new construction. Non-structural demolition will consist of removal of hazardous material and interior material throughout the existing structures. No exterior demolition and/or demolition is proposed of items that have been determined to be of historical significance. Renovation of the existing structures; which includes the 43-room hotel, five casitas and restaurant is proposed. New construction will consist of an addition of a second story element for a additional 13 rooms to the structure facing Gran Via Valmonte. The project is located at 572 North Indian Canyon Drive, Palm Springs, CA.

<p>Total Documents Received - February 01, 2005: 1 Subtotal: NEG: 1</p>
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Documents Received: February 03, 2005

SCAG ID. No.: I20050056
Document Type: NEG
Project Title: Variance Project No. 0424-VAR-DRX
Reg. Significance: No
Lead Agency: City of South Pasadena
City/County/Subregion: South Pasadena/Los Angeles/Los Angeles City
Contact: John Mayer - (626) 403-7227
Comment Due Date: 2/28/2005

Project Description: The applicant, James Kennedy, submitted an application for Variance (Project No. 0424-VAR) and related Environmental Assessment to the Planning and Building Department. The applicants are requesting a variance from the development standards of the South Pasadena Municipal code to allow 1' -4" side yard setback where 5' -0" is required by code. The variance is needed to enlarge an existing garage to meet the minimum dimensions for a two-car garage (20' x 20') for property located at 664 Monterey Road.

SCAG ID. No.: I20050057
Document Type: NEG
Project Title: Tentative Parcel Map Project No. 0475-TMP
Reg. Significance: No
Lead Agency: City of South Pasadena
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: John Mayer - (626) 403-7227
Comment Due Date: 2/28/2005

Project Description: A request for approval to subdivide an existing 8,200 square foot parcel in order to create a condominium map for property located at 1124 Hope Street. The proposal would convert two previously approved dwelling units in to condominiums; thereby, allowing the individual units to be sold separately.

SCAG ID. No.: I20050058
Document Type: NEG
Project Title: Design Review, Hillside Development Permit, and Environment Assessment No. 0472
Reg. Significance: No
Lead Agency: City of South Pasadena
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: Patrick Clarke - (626) 403-7227
Comment Due Date: 2/28/2005

Project Description: The applicant is requesting approval to construct a 233 square feet carport and a 160 square feet second floor addition to an existing 3,450 square foot single family residence located at 1824 Via Del Rey.



<p>Total Documents Received - February 03, 2005: 3 Subtotal: NEG: 3</p>
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Documents Received: February 04, 2005

SCAG ID. No.: I20050062
Document Type: FIN
Project Title: FEIR for Sepulveda/Rosecrans Site Rezoning and Plaza El Segundo Development
Reg. Significance: No
Lead Agency: City of El Segundo
City/County/Subregion: El Segundo/Los Angeles/South Bay
Contact: Paul Garry - (310) 534-2342
Comment Due Date: N/A

Project Description: The proposed Sepulveda/Rosecrans Site Rezoning and Plaza El Segundo Project consists of two components within a 110 gross acre site: (1) the redesignation and rezoning of approximately 85.8 acres of industrial property to new Commercial Center land use designation and a new Commercial Center (C-4) zoning classification; and (2) construction and operation of a proposed development project on a 4.3-acre portion of the site if rezoned C-4.

SCAG ID. No.: I20050063
Document Type: FIN
Project Title: Agency Response to Comments on the DEIR for Tentative Tract 16361 (Covington Project)
Reg. Significance: No
Lead Agency: City of Redlands
City/County/Subregion: Redlands/San Bernardino/San Bernardino
Contact: Asher Hartel, AICP - (909) 798-7555
Comment Due Date: N/A

Project Description: This Response to Comments document responds to agency comments received on the Draft EIR. A separate master response to comments document will be prepared which includes response to comments from agencies, individuals, and organizations.

SCAG ID. No.: I20050064
Document Type: EIR
Project Title: Olson Company Project
Reg. Significance: No
Lead Agency: City of Buena Park
City/County/Subregion: Buena Park/Orange/Orange County
Contact: Rick Warsinski - (714) 562-3610
Comment Due Date: 3/25/2005

Project Description: The project provides for construction of 198 townhouses and creation of approximately 6.38 acres of associated open space on an approximately 14.74-acre site. The site of the proposed Olson Company Project is currently developed with 136,644 square feet of light industrial uses.

The project is located in Western Orange County, in the City of Buena Park, north of State Route 91 (SR-91) and Interstate (I-5). Specifically, the project site is located at the northwesterly corner of Artesia Boulevard and Dale Street.

<p>Total Documents Received - February 04, 2005: 3 Subtotal: EIR: 1 FIN: 2</p>

Documents Received: February 07, 2005

SCAG ID. No.: I20050065
Document Type: NEG
Project Title: Development Plan Review (DPR04-47)
Reg. Significance: No
Lead Agency: City of Glendora
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley
Contact: Jason Wasmund - (626) 914-8213
Comment Due Date: 2/28/2005

Project Description: The subject property, also identified as lot 8 of Tract No. 44100, is located within the RHR, Rural Hillside Residential zone with a General Plan Land Use Designation of Very Low Density. The parcel is an irregular shaped vacant lot approximately 197,336 square feet in area (4.53 acres) with a limited building space of 1.32 acres. The project is located at 448 Morgan Ranch Road (Tract 44100, Lot 8).

SCAG ID. No.: I20050066
Document Type: NEG
Project Title: Amendment 2005 to the Redevelopment Plan for the Buena Park Consolidated Redevelopment Project
Reg. Significance: No
Lead Agency: City of Buena Park
City/County/Subregion: Buena Park/Orange/Orange County
Contact: May Wong Hui - (714) 562-3585
Comment Due Date: 3/3/2005

Project Description: The proposed project is to provide the Community Redevelopment Agency of Buena Park the authority to use the power of eminent domain on certain properties located within in the Buena Park Consolidated Redevelopment Project Area.

SCAG ID. No.: I20050067
Document Type: NEG
Project Title: Special Use Permit No. 04-500-32
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Susan L. Martin, AICP - (805) 385-7430
Comment Due Date: 2/23/2005

Project Description: The proposed project is a request to construct a two-story and a three-story office building, with a total area of 104,107 square feet on a 7.56 acre lot, located on the north side of Gonzales Road, between Rice Avenue and Solar Drive, in the City of Oxnard, in the BRP (Business and Research Park) zone.

SCAG ID. No.: I20050068
Document Type: PMT
Project Title: LAFCO No. 2004-52-1
Reg. Significance: No
Lead Agency: City of Lake Elsinore
City/County/Subregion: Lake Elsinore/Riverside/Western Riverside
Contact: Kerry L. Douglass - (909) 789-5034
Comment Due Date: 3/4/2005

Project Description: Proposal: To annex for water and sewer services.

General Location: Generally described as being south of Rice Canyon Creek, east of the Cleveland National Forest, west of Lincoln Street and north of the township line between T5S and T6S, the entire area being within the boundaries of the City of Lake Elsinore. See Thomas Bros. Riverside County 2005 Map Book page 865, grid D-2.

SCAG ID. No.: I20050069
Document Type: PMT
Project Title: LAFCO No. 2004-54-1
Reg. Significance: No
Lead Agency: County of Riverside
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Cindy Scordo - (949) 450-1000
Comment Due Date: 3/4/2005

Project Description: Proposal: To annex for street lighting services.

General Location: Generally described as being south of Twin Flower Avenue, east of Whale Lane, west of Fox Ridge Lane and north of Catt Road. See Thomas Bros. Riverside County 2005 Map Book page 897, grid E-7.

SCAG ID. No.: I20050070
Document Type: PMT
Project Title: LAFCO No. 2004-39-1
Reg. Significance: No
Lead Agency: City of Riverside
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Trip Hord - (909) 684-9615
Comment Due Date: 3/18/2005

Project Description: Proposal: To annex for municipal levels of services.

General Location: Generally described as being south of Colt Street, east of Dauchy Avenue, west of Wood Road and north of Van Buren Boulevard. See Thomas Bros. Riverside County 2005 Map Book page 746, grid D-3.

SCAG ID. No.: I20050071
Document Type: PMT
Project Title: LAFCO No. 2004-45-1
Reg. Significance: No
Lead Agency: County of Riverside
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Allisa Root - (619) 299-4855
Comment Due Date: 3/4/2005

Project Description: Proposal: To annex for street lighting services.

General Location: Generally described as being southeast of Haven Way, northwest of Wesley Street, southwest of Murrieta Creek Channel and northeast of Grand Avenue. See Thomas Bros. Riverside County 2005 Map Book page 897 grid A-6.

SCAG ID. No.: I20050072
Document Type: NEG
Project Title: Lake Gregory Walkway Project
Reg. Significance: No
Lead Agency: County of San Bernardino Department of Public Works
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: Naresh P. Varma - (909) 387-8104
Comment Due Date: 3/10/2005

Project Description: Multi-purpose trail system for use by pedestrians and bicyclists with a continuous loop that encircles the Lake Gregory Recreational Park. The trail is designed to be handicap accessible and will also provide users access to the lake through the trail down access points at various points around the lake. The project is located adjacent to roadways (Lake Gregory Drive, San Moritz Drive and Lake Drive) encircling Lake Gregory, unincorporated community of Crestline San Bernardino County.

SCAG ID. No.: I20050073
Document Type: NEG
Project Title: University Gateway Project (Hoover)
Reg. Significance: No
Lead Agency: Community Redevelopment Agency of the City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Robert Manford - (213) 977-1912
Comment Due Date: 2/28/2005

Project Description: University Gateway Development, LLC has proposed the development of a mixed-use building that would feature 421 apartments designed to provide housing for students of the University of Southern California (USC) with retail commercial uses on the ground level. The ground floor would feature a total of 83,000 square feet of retail and restaurant space and 11,000 square feet of service area for the residential portion of the building.

The project site is located within the Hoover Redevelopment Plan area. The project site consists of 4.01 acres bounded by Figueroa Street on the east, 32nd Street on the north, and Jefferson Boulevard on the south. The project site is identified as 3201-3245 South Figueroa Street, 601-625 West Jefferson Boulevard and 616-628 West 32nd Street.

SCAG ID. No.: I20050074
Document Type: EIR
Project Title: Tower of Wooden Pallets Apartments Project
Reg. Significance: No
Lead Agency: Community Redevelopment Agency of the City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jimmy C. Liao - (213) 580-5546
Comment Due Date:

Project Description: The proposed project involves the removal of all on-site structures including Los Angeles Cultural-Historic Monument No. 184, the "tower of Wooden Pallets," including the remains of a single family structure and several sheds and the construction of a residential development consisting of 98 multi-family dwelling units on a 1.43 acre site. Twenty of the units (25%) would be provided pursuant to a by-right density bonus for providing five units for disabled persons. The Tower of Wooden Pallets Apartments project site is located at 15357 Magnolia Boulevard, Los Angeles, CA.

SCAG ID. No.: I20050075
Document Type: FIN
Project Title: Costco Commercial Complex
Reg. Significance: No
Lead Agency: City of San Dimas
City/County/Subregion: San Dimas/Los Angeles/San Gabriel Valley
Contact: Larry L. Stevens, AICP - (909) 394-6250
Comment Due Date: N/A

Project Description: The Costco Commercial Complex Final EIR is an informational document prepared by the Lead Agency that must be considered by decision-makers before approving or denying a proposed project. The project is located at the southeast corner of Lone Hill Avenue and Gladstone Street in the City of San Dimas, and circulated for public review. The proposed project site is located less than 1/4-mile west of the 57 Freeway (former Foothill Freeway (Interstate 210)).

SCAG ID. No.: I20050076
Document Type: FIN
Project Title: City of Perris General Plan 2030 Response to Comments
Reg. Significance: Yes
Lead Agency: City of Perris
City/County/Subregion: Perris/Riverside/Western Riverside
Contact: Brad Eckhardt - (951) 943-5003
Comment Due Date: N/A

Project Description: This report is the response to comments submitted with regard to the City of Perris General Plan 2030 Draft EIR.

<p>Total Documents Received - February 07, 2005: 12 Subtotal: EIR: 1 NEG: 5 FIN: 2 Permit: 4</p>

Documents Received: February 08, 2005

SCAG ID. No.: I20050077
Document Type: PMT
Project Title: Los Angeles Department of Water and Power, Haynes Facilities, ID# 800074
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Chris Perri - (909) 396-2696
Comment Due Date: 3/8/2005

Project Description: The project consists of modifying the current permit limits for Gas Turbines 9 and 10 to reflect higher emissions, longer duration, and increased number of start-ups of the turbines. Additional permit modifications will allow for an exemption from Best Available Control Technology (BACT) for the turbines for 30 minutes when the units are shutdown and for 60 minutes per month when they are fired on diesel fuel for emergency readiness testing. The facility is located at 6801 2nd Street, Long Beach, CA 90803.

SCAG ID. No.: I20050078
Document Type: INS
Project Title: Downtown Newhall Specific Plan
Reg. Significance: No
Lead Agency: City of Santa Clarita
City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: Jason Smisko - (661) 255-4330
Comment Due Date: 3/8/2005

Project Description: The purpose of the project, the Downtown Newhall Specific Plan, is to provide a comprehensive vision for the redevelopment and revitalization of the Downtown Newhall Area consistent with the historical development patterns of the area. Downtown Newhall is located in the City of Santa Clarita, east of the Santa Susana Mountains in northern Los Angeles County, California. Santa Clarita lies east of the I-5 south of Castaic Junction and the intersection with San Fernando road, formerly known as Highway 126.

SCAG ID. No.: I20050079
Document Type: FIN
Project Title: Mojave Water Agency 2004 Regional Water Management Plan
Reg. Significance: Yes
Lead Agency: Mojave Water Agency
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: Norman Caouette - (760) 946-7009
Comment Due Date: N/A

Project Description: The Mojave Water Agency service area covers over 4,900 square miles within western San Bernardino County bordered by Los Angeles and Kern Counties to the west and national forest land in the San Bernardino Mountains and Riverside County to the south.

The Response to Comments document shows modifications made to the text of the Draft EIR. The Regional Water Management Plan evaluates water demand and supplies throughout the MWA service area and proposes a "menu" of potential projects and management actions to meet future water supply needs equitably while protecting the groundwater resource. Proposed projects include recharge basins, changes in the source of supply, and water recycling projects. Proposed management actions include water quality improvement projects, habitat improvement projects, conservation, and water storage and banking agreements.

<p>Total Documents Received - February 08, 2005: 3 Subtotal: INS: 1 FIN: 1 Permit: 1</p>

Documents Received: February 09, 2005

SCAG ID. No.: I20050080
Document Type: NOP
Project Title: City of Highland General Plan and Development Code Update
Reg. Significance: Yes
Lead Agency: City of Highland
City/County/Subregion: Highland/San Bernardino/San Bernardino
Contact: Larry A. Mainez - (909) 864-8732
Comment Due Date: 3/11/2005

Project Description: The proposed project consists of a comprehensive update to the City of Highland General Plan and Development Code. This update includes revisions to the Land Use, Circulation, Public Services and Facilities, Open Space and Conservation, Public Health and Safety, and Noise Elements. The project also involves new Economic Development and Community Design Elements and a public outreach program that includes a variety of community-wide and focused public participation components. The Housing Element, which identifies local housing problems and needs and outlines strategies to meet the housing needs of various groups with the City of Highland, was updated separately in 2003 and will not be a part of the General Plan and Development Code Update project.

SCAG ID. No.: I20050081
Document Type: INS
Project Title: Henry Mayor Newhall Memorial Hospital Master Plan Master Case No. 04-325
Reg. Significance: No
Lead Agency: City of Santa Clarita
City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: Wendy Deats - (661) 255-4330
Comment Due Date: 3/9/2005

Project Description: The Master Plan proposes to add a total of 694,659 square feet of floor area to the medical campus. The proposed building space includes 290,000 square feet of medical offices and 404,659 square feet of hospital-related uses. In addition, the Master Plan proposes a 5,259 square foot heliport that will be relocated, a 113,400 square foot administration building, a 22,000 square foot central plant, and three patient towers totaling 264,000 square feet.

The project area is generally located north of the intersection of McBean Parkway and Orchard Village Road, east of the Interstate 5 (I-5) freeway in the City of Santa Clarita. The project area encompasses approximately 32 acres within the existing Henry mayor Newhall Memorial Hospital facility located at 23845 McBean Parkway.

SCAG ID. No.: I20050082
Document Type: EA
Project Title: Gamma Imaging Inspection Systems, Port of Entry (West) Calexico
Reg. Significance: No
Lead Agency: Organizational Strategies, Inc.
City/County/Subregion: Calexico/Imperial/Imperial Valley
Contact: Thomas "Chico" Nelson - (202) 393-8441
Comment Due Date: 3/9/2005

Project Description: Alternative 1: Fielding and operation of the Rail VACIS Gamma Imaging Inspection System (Proposed Action): The Proposed Action is to field and operate a Rail VACIS Gamma Imaging Inspection System at the Calexico (West), California POE for the purpose of conducting NIIIs of railroad cars entering the United States.

Alternative 2 -- No Action/Status Quo: The No Action Alternative is the status quo, to visually inspect the railway cars for the presence of persons or indications of the presence of contraband. If the Officer detects or believes that persons or contraband may be present, the entire train is directed to a side railing where the railcar in question is manually inspected or offloaded. The Calexico (West) Port of Entry (POE) is located in Imperial County, California adjacent to the US/Mexico border.

<p>Total Documents Received - February 09, 2005: 3 Subtotal: NOP: 1 INS: 1 EA: 1</p>

Documents Received: February 10, 2005

SCAG ID. No.: I20050083
Document Type: NOP
Project Title: Covenant Apartments
Reg. Significance: No
Lead Agency: City of Fontana
City/County/Subregion: Fontana/San Bernardino/San Bernardino
Contact: Stephanie Hall - (213) 452-3410
Comment Due Date: 3/10/2005

Project Description: Sommerville-Conzelman Development is proposing to construct a 187-unit apartment complex on an 8.39-acre parcel, which equates to a density of 22.3 dwelling units/acre. The project would consist of 17 buildings: 9 two-story structures, 4 three-story structures, and 4 two-and-three story structures. The project site is located in the northern portion of the City of Fontana in the County of San Bernardino. The project site is bordered by San Sevaine Road (west), South Highland Avenue (north), Hemlock Avenue (east), and single-family residences in the Bellgrove II development (south).

SCAG ID. No.: I20050084
Document Type: NOP
Project Title: Bunker Hill Design for Development Amendment EIR
Reg. Significance: No
Lead Agency: Community Redevelopment Agency of the City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Pauline Lewicki - (213) 977-1952
Comment Due Date: 3/10/2005

Project Description: The project is a proposed amendment to the Bunker Hill Redevelopment Project's Design for Development Guidelines. Proposed changes to the DFD would result in a FAR of 6:1 for the Redevelopment Project. The proposed additional development is intended to realize the maximum objectives of the Downtown Strategic Plan (DSP) set forth for Bunker Hill, approved by the City Council and the City of Los Angeles in 1994.

SCAG ID. No.: I20050085
Document Type: NOP
Project Title: Police Headquarters Facility Plan
Reg. Significance: No
Lead Agency: City of Los Angeles, Department of Public Works
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Lisa M. Ochsner - (213) 847-8699
Comment Due Date: 3/10/2005

Project Description: The proposed project is located in the civic center area of downtown Los Angeles within Council District 9 (refer to project location map). The proposed project involves the construction of a new 500,000 gross square-foot police headquarters facility for the Los Angeles Police Department (LAPD) which is currently housed at Parker Center at 150 N. Los Angeles Street in downtown Los Angeles. The new Police Headquarters Facility (PHF) would be built on the block bounded by 1st, Main,

2nd, and Spring Streets (known as the old Caltrans site) and would contain a minimum floor plate of 40,000 gross square feet, 75-foot minimum setbacks from the adjoining sidewalks, and would be approximately 12 stories in height.

SCAG ID. No.: I20050086
Document Type: NOP
Project Title: Manchester Vermont Village Project
Reg. Significance: No
Lead Agency: Community Redevelopment Agency of the City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Robert Manford - (213) 977-1912
Comment Due Date: 2/28/2005

Project Description: The proposed project is the development of a four-story government office building that would provide up to 220,000 gross square feet for use by four Los Angeles County Departments-Public Social Services, Children and Family Services, Child Support Services and Mental Health. The office building would be located along 84th Street and would provide up to 4,000 square feet of fast food, restaurant or retail use on the ground floor. The project site is located within the Vermont Manchester Recovery Redevelopment Project area. The project site consists of 3.33 acres bounded by Vermont Boulevard on the east, 83rd Street on the north, residences to the west, and 84th Street on the south.

<p>Total Documents Received - February 10, 2005: 4 Subtotal: NOP: 4</p>
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Documents Received: February 11, 2005

SCAG ID. No.:	I20050087
Document Type:	NEG
Project Title:	Los Serranos Infrastructure Improvements, City of Chino Hills, California
Reg. Significance:	No
Lead Agency:	City of Chino Hills
City/County/Subregion:	Chino Hills/San Bernardino/San Bernardino
Contact:	Tony Wang - (909) 364-2783
Comment Due Date:	3/14/2005
 Project Description:	 Construction of a drainage system, roadway pavement, concrete curbs, gutters, sidewalks, driveway approaches, access ramps, and streetlights. The project is generally located south of Chino Hills Parkway, west of SR-71 and east of Pipeline Avenue.
SCAG ID. No.:	I20050088
Document Type:	FIN
Project Title:	Archstone Gateway Project
Reg. Significance:	Yes
Lead Agency:	City of Orange
City/County/Subregion:	Orange/Orange/Orange County
Contact:	Anna Pehoushek - (714) 744-7228
Comment Due Date:	N/A
 Project Description:	 The document is the Response to Comments on the Draft EIR for the Archtone Gateway Project. This document includes a response to written comments submitted to the City of Orange with regard to the Draft EIR for the Archtone Gateway Project.
SCAG ID. No.:	I20050089
Document Type:	FIN
Project Title:	Southern California Gas Company's Application to Acquire and Sell Surplus Property at Playa del Rey and Marina del Rey (A.99-05-029)--Final EIR
Reg. Significance:	No
Lead Agency:	California Public Utilities Commission
City/County/Subregion:	County of Los Angeles/Los Angeles/Los Angeles City
Contact:	Dorris Lam - (415) 703-5284
Comment Due Date:	N/A
 Project Description:	 This proposed project consists of the proposed sale of 36 lots located within Marina del Rey and Playa del Rey and the reasonably foreseeable future development of these lots that would result from the proposed sale. For this project, the reasonably foreseeable future development that would result from the proposed sale includes the construction and occupancy of residential housing units, as well as commercial uses.

SCAG ID. No.: I20050090
Document Type: PMT
Project Title: LAFCO No. 2004-47-3
Reg. Significance: No
Lead Agency: Murrieta Corporate Center
City/County/Subregion: Murrieta/Riverside/Western Riverside
Contact: Judy Rosen -
Comment Due Date: 3/10/2005

Project Description: Proposal: To annex for water and sewer services.

General Location: Generally described as being southwest of Interstate 15, southeast of Lemon Street, northwest of Kalmia Street and northeast of Jefferson Avenue, this territory being entirely within the City of Murrieta. See Thomas Bros. Riverside County 2005 Map Book page 928, grid A-5.

SCAG ID. No.: I20050091
Document Type: NEG
Project Title: Cook's Reservoir Replacement Project
Reg. Significance: No
Lead Agency: City of San Juan Capistrano
City/County/Subregion: San Juan Capistrano/Orange/Orange County
Contact: Amy Amirani - (949) 487-4313
Comment Due Date: 3/1/2005

Project Description: The City has identified the need to replace the existing reservoir. The existing reservoir began leaking approximately one year ago and investigations revealed a crack in the interior lining, presumably due to differential settlement of the surrounding soil. Investigations also indicated that the paint coating on the interior steel structure members was peeling and bare steel surfaces were rusted. As a result, the reservoir was drained and has been taken out of service. The existing trapezoidal reservoir will be demolished along with an on-site pump station and tank.

The proposed project is located within the City of San Juan Capistrano, County of Orange. The project site is located south of Calle Ricardo and east of Via de Linda. The site is surrounded by residential uses and vacant land. Calle Ricardo is present to the north. Local access to the site is provided by Calle Ricardo, while regional access is provided via the I-5 freeway, located east of the project site.

<p>Total Documents Received - February 11, 2005: 5 Subtotal: NEG: 2 FIN: 2 Permit: 1</p>

Documents Received: February 14, 2005

SCAG ID. No.: I20050092
Document Type: NOP
Project Title: College of the Desert Facilities Master Plan
Reg. Significance: No
Lead Agency: Desert Community College District
City/County/Subregion: Palm Desert/Riverside/Coachella Valley
Contact: John D. Criste, AICP - (760) 320-9040
Comment Due Date: 3/16/2005

Project Description: The College of the Desert Facilities Master Plan, which is the subject of the EIR, proposes the development of new buildings as well as improvements including infrastructure, building renovation, seismic retrofits and parking within the existing Palm Desert Campus located on 160 acres in the City of Palm Desert. The renovation and expansion of the Palm Desert Campus includes the renovation of 26 buildings, the removal of 17 buildings, and the construction of new 11 buildings with infrastructure and amenities as described below.

The project is located in the Coachella Valley region of central Riverside County, and lies within the City of Palm Desert. The project is bounded by Magnesia Falls Drive on the north, Fred Waring Drive on the south, San Pablo Avenue on the east and Monterey Avenue on the west. The site is located 5 miles south of Interstate-10, and 1 mile north of Highway 111, with a portion of the site adjacent to the City of Rancho Mirage.

SCAG ID. No.: I20050093
Document Type: EIR
Project Title: Laurel Place Senior Housing Project
Reg. Significance: No
Lead Agency: City of West Hollywood
City/County/Subregion: West Hollywood/Los Angeles/Westside
Contact: Francie Stefan - (323) 848-6357
Comment Due Date: 3/29/2005

Project Description: The two-story main house, which currently includes four residential units, would be reconfigured to include five one-bedroom senior apartments, one two-bedroom resident manager's office, and common space in the front ground-floor rooms that would be open to the public. The project site is (1343 Laurel Avenue) is an approximately 30,080-square-foot parcel bound immediately by multi-family residential uses to the north, west, and south and by Laurel Avenue to the east.

<p>Total Documents Received - February 14, 2005: 2 Subtotal: NOP: 1 EIR: 1</p>

Documents Received: February 15, 2005

SCAG ID. No.: I20050094
Document Type: EA
Project Title: Proposed Amended Rule 1171--Solvent Cleaning Operations
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Michael A. Krause - (909) 396-2706
Comment Due Date: 3/25/2005

Project Description: Proposed amended Rule (PAR) 1171 -- Solvent Cleaning Operations, will implement the recommendations in the technology assessment for those cleaning applications where studies have been completed. The project location: SCAQMD area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties); and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.: I20050095
Document Type: EIR
Project Title: Desert Village #6
Reg. Significance: No
Lead Agency: City of El Centro
City/County/Subregion: El Centro/Imperial/Imperial Valley
Contact: Oliver M. Alvarado - (760) 337-4545
Comment Due Date: 4/1/2005

Project Description: The proposed project consists of the development of 55.6 acres into 95 single-family residential homes (R-1 zone) in the southern half of the project site, two multi-family apartment (R-3 zone) sites (5.6 and 4.8 acres) in the northeast portion of the project site, and three general commercial parcels in the northwest portion of the project site. The General Commercial parcels are to be built in three phases.

SCAG ID. No.: I20050096
Document Type: NEG
Project Title: Rio Rancho Education Center
Reg. Significance: No
Lead Agency: Pomona Unified School District
City/County/Subregion: Pomona/Los Angeles/San Gabriel Valley
Contact: Yvonne Medina - (909) 397-4800
Comment Due Date: 3/16/2005

Project Description: The Pomona Unified School District proposes to develop a 9th grade school, an adult education school, a higher education partnership facility and an Academic Enterprise Partners facility, to be located at 2109-2131 and 2255 S. Garey Avenue in the City of Pomona. The project is located south at Rio Rancho Road and west of South Garey Avenue in the City of Pomona.

SCAG ID. No.: I20050097
Document Type: NEG
Project Title: Upper San Ramon Canyon Zone Change
Reg. Significance: No
Lead Agency: City of Rancho Palos Verdes
City/County/Subregion: Rancho Palos Verdes/Los Angeles/South Bay
Contact: Joel Rojas, AICP - (310) 544-5228
Comment Due Date: 2/14/2005

Project Description: The proposed project includes a change in the General Plan Land Use Designation for the subject area from Natural Environment/Hazard to Residential (1 to 2 dwelling units per acre); and a proposed change in the zoning from Open Space Hazard (OH) to Single Family Residential (RS-2).

Total Documents Received - February 15, 2005: 4
Subtotal: EIR: 1 NEG: 2 EA: 1

Total Documents Received - February 01 through February 15, 2005: 42
Subtotal: NOP: 6 EIR: 4 INS: 2 NEG: 13 FIN: 7 EA: 2 Permit: 6
Fed Grant: 2

**2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM
AMENDMENT**

THE ATTACHED IS A LISTING OF PROJECTS SUBMITTED BY LOS ANGELES, COUNTY FOR INCLUSION IN AMENDMENT #04-06 THE STATE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) RECONCILIATION TO THE **2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM (RTIP)**.

PLEASE NOTE THAT SOME OF THE CHANGES OR PROJECT ADDITIONS MAY BE FOR PROJECTS FUNDED WITH FEDERAL TRANSIT ADMINISTRATION 5307 FUNDS.

IF YOU HAVE ANY QUESTIONS OR COMMENTS CONCERNING THIS PROGRAM CONTACT ROSEMARY AYALA AT (213) 236-1927.

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2004 Federal TIP (FY 2004/2005 - 2009/2010)
PROJECT LISTING REPORT

County: LOS ANGELES

2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM										County Proposed Amendments					Local Highway Projects, State Highway Projects, Transit Projects					Cost In Thousands	
Lead Agency	Project ID	Air Basin	Model No	Program Code	RTE	Begin	End	System	Conformity Category						Element	Amendment					
BELLFLOWER	LA986275	SCAB		NCN25		0	0.0	0.0	L	TCM						3	6				
■ WEST BRANCH GREENWAY MULTIMODAL TRANS. CORRIDOR DESIGN AND CONSTRUCT 2.5 MILE CLASS I BIKE PATH ALONG MTA-OWNED SANTA ANA BRANCH ROW INCL PEDESTRIAN AND LANDSCAPING (3145)																					
Year	Fund	Eng	R/W	Cons	Total	Prior					2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total			
Prior	STPE-L	73	0	0	73																
2004/2005	CO	305	0	0	305																
2004/2005	LTF	20	0	286	306																
2006/2007	STPE-R	0	0	1,153	1,153																
		398	0	1,439	1,837																
BURBANK	LA986168	SCAB		NCN46		0	0.0	0.0	L	EXEMPT						7	6				
■ TRANSIT CTR. STAT LANDSCAPING LANDSCAPE NEW PARCEL CREATED BY REALIGNMENT OF FRONT STREET																					
Year	Fund	Eng	R/W	Cons	Total	Prior					2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total			
Prior	STPE-L	0	0	25	25																
2004/2005	CITY	0	0	32	32																
2004/2005	CO	0	0	102	102																
		0	0	159	159																
CALABASAS	LA974100	SCAB		NCN26		0	0.0	0.0	L	TCM						3	6				
■ U.S. 101 INTERJURISDICTIONAL BIKE LANE GAP CLOSURE CONSTRUCTION 4.5 MILES OF BIKEWAY IMPROVEMENTS TO CLOSE SEVERAL GAPS WITHIN A12 MILE CORRIDOR(TEA21-#69) (PPNCR# 3147)																					
Year	Fund	Eng	R/W	Cons	Total	Prior					2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total			
Prior	DEMOT2	0	0	250	250																
2004/2005	DEMOT2	0	0	500	500																
2004/2005	LTF	0	0	260	260																
2004/2005	STPE-R	0	0	559	559																
		0	0	1,569	1,569																
CARSON, CITY OF	LA00173	SCAB	L360	CAR83		0	0.0	0.0	L							3	6				
■ SEPULVEDA BLVD, ALAMEDA ST. TO EAST CITY LIMIT. STREET WIDENING, MEDIAN ISLANDS, WIDEN FROM 2 LANES TO 4 LANES.(63C0652)																					
Year	Fund	Eng	R/W	Cons	Total	Prior					2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total			
Prior	CITY	450	50	3,000	3,500																
2004/2005	CITY	0	0	1,225	1,225																
2007/2008	CITY	0	0	275	275																
2007/2008	HBRR-L	0	0	1,100	1,100																
		450	50	5,600	6,100																

2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM														County Proposed Amendments				Local Highway Projects, State Highway Projects, Transit Projects				Cost in Thousands	
Lead Agency	Project ID	Air Basin	Model No	Program Code	RTE	Begin	End	System	Conformity Category	Element	Amendment												
CITIES & COUNTY	LA000800	SCAB		CAR60		0	0.0	0.0	L	EXEMPT		1					6						
■ HBRR LOCAL BRIDGE LUMP SUM FOR 2004/2005 - (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126,127,128, EXEMPT TABLES 2 & 3)																							
Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total									
Prior	CITY	0	0	11,532	11,532																		
Prior	HBRR-L	0	0	46,289	46,289																		
2004/2005	CITY	0	0	1,419	1,419																		
2004/2005	HBRR-L	0	0	5,705	5,705																		
2005/2006	CITY	0	0	3,416	3,416																		
2005/2006	HBRR-L	0	0	13,684	13,684																		
2006/2007	CITY	0	0	7,438	7,438																		
2006/2007	HBRR-L	0	0	29,674	29,674																		
2007/2008	CITY	0	0	62,509	62,509																		
2007/2008	HBRR-L	0	0	251,239	251,239																		
		0	0	432,905	432,905																		
COMPTON																							
LA087326	SCAB			NCR25	0	0.0	0.0	L	TCM	3					6								
■ COMPTON CREEK BIKEWAY EXTNSN - PHASE II DESIGN & CNSTRUCT .6 MI OF CLAS 1 BIKE/PED PATH FRM GREENLEAF BL TO ARTESIA FWY.WILL INC BIKE PATH, PED WALKWAY SIGNAGE, STRPNG. (PPNO 2869).																							
Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total									
Prior	LTF	37	0	39	76																		
Prior	STPE-L	0	0	388	388																		
		37	0	427	464																		
EL SEGUNDO																							
LA998330	SCAB			NCN31	0	0.0	0.0	L	NON-EXEMPT	4					6								
■ SBCOG - DOUGLAS ST. GAP CLOSURE/RAILROAD GRADE SEPARATION PPNO 2377.																							
Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total									
Prior	5309c	0	0	2,079	2,079																		
Prior	DEMOT2	139	0	798	937																		
Prior	HUD	231	0	0	231																		
Prior	LTF	231	1,391	588	2,210																		
2004/2005	CITY	0	0	100	100																		
2004/2005	CMAQ	0	0	500	500																		
2004/2005	STP	0	0	9,233	9,233																		
2004/2005	STPL	0	0	503	503																		
		601	1,391	13,801	15,793																		

Local Highway Projects, State Highway Projects, Transit Projects

3 of 12

2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM										County Proposed Amendments				Local Highway Projects, State Highway Projects, Transit Projects				Cost in Thousands	
Lead Agency	Project ID	Air Basin	Model No	Program Code	RTE	Begin	End	System	Conformity Category	Element	Amendment								
LOS ANGELES, CITY OF	LA0C8031	SCAB	L316	CAR60		0	0.0	0.0	L	NON-EXEMPT	3	6							
■ TAMPA AVE BRIDGE WIDENING: WIDEN RIVER CROSSING FROM 4 LNS TO 6 LNS ON TAMPA AVE BRIDGE, CONSTRUCT BIKE PATH, GRADE SEPARATION & ADD 2 LNS. PPNO 3090 3376 REP																			
Year	Fund	Eng	R/W	Cons	Total					Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total	
Prior	CITY	159	6	950	1,115														
Prior	HBRR-L	524	25	2,200	2,749														
Prior	PC25	0	0	1,131	1,131														
2005/2006	PC25	0	0	243	243														
		683	31	4,524	5,238														
LOS ANGELES, CITY OF	LA0C8037	SCAB	L302	CAR60		0	0.0	0.0	L	NON-EXEMPT	3	6							
■ SOTO ST BRIDGE OVER MISSION RD & HUNTINGTON DR DEMOLITION PROJECT WILL REALIGN THE STREET TO INCREASE TRAFFIC FLOW ADDING ABIKE LANE. PPNO 3093 3380 (53C0013)																			
Year	Fund	Eng	R/W	Cons	Total					Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total	
Prior	CITY	222	197	1,075	1,494														
Prior	HBRR-L	320	0	0	320														
2004/2005	HBRR-L	0	608	0	608														
2004/2005	PC25	0	152	0	152														
2005/2006	PC25	0	0	2,946	2,946														
2007/2008	HBRR-L	0	0	1,858	1,858														
2007/2008	PC25	0	0	484	484														
		542	957	6,363	7,862														
LOS ANGELES, CITY OF	LA0C8057	SCAB		CAR60		0	0.0	0.0	L	NON-EXEMPT	2	6							
■ 1ST ST BRIDGE APPROACH WIDEN & HISTORICAL RAILING REPLMENT, INC TRAFFIC FLOW, LFT TURN LNS INSTALLED AT BOTH END OF THE BRIDGE & INVOLVES APPROACH RAMP WIDEN. PPNO 3104 (53C1166)																			
Year	Fund	Eng	R/W	Cons	Total					Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total	
Prior	CITY	610	276	0	886														
Prior	HBRR-L	2,400	0	0	2,400														
2004/2005	HBRR-L	0	2,400	0	2,400														
2004/2005	PC25	840	183	0	1,023														
2005/2006	CITY	0	0	3,904	3,904														
2005/2006	PC25	0	0	1,427	1,427														
2007/2008	HBRR-L	0	0	5,200	5,200														
2007/2008	PC25	0	0	1,300	1,300														
		3,850	2,859	11,831	18,540														

2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM

Lead Agency	Project ID	Air Basin	Model No	Program Code	RTE	Begin	End	System	Conformity Category	Element	Amendment
LOS ANGELES, CITY	LA0C8063	SCAB	L319	CAR80	0	0.0	0.0	L	NON-EXEMPT	3	6

■ RIVERSIDE DR. VIADUCT REPLACEMENT: REPLACEMENT & UPGRADE OF THE EXISTING 2-LANE BRIDGE WITH A 4 LANE BRIDGE & BIKE PATH RAMPS WILL RESULT IN INCR. CIRCULATION. PPNO 3105 (53C0160)

■ RIVERSIDE DR. VIADUCT REPLACEMENT. REPLACEMENT & UPGRADE OF THE EXISTING 2-LANE BRIDGE WITH A 4 LANE BRIDGE & BIKE PATH RAMPS WILL RESULT IN INCR. CIRCULATION. PPNO 3105 (53C0160)

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	HBRR-L	1,218	0	0	1,218									
2004/2005	CITY	3,260	1,364	0	4,624									
2004/2005	PC25	1,107	358	0	1,465									
2005/2006	CITY	0	0	15,336	15,336									
2005/2006	HBRR-L	0	920	0	920									
2005/2006	PC25	0	0	4,760	4,760									
2007/2008	HBRR-L	0	0	5,700	5,700									
		5,585	2,642	25,796	34,023									

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	HBRR-L	270	0	0	270									
2004/2005	PC25	37	0	1,031	1,031									
2004/2005	HBRR-L	150	0	0	150									
2005/2006	CITY	0	21	0	21									
2005/2006	HBRR-L	0	84	0	84									
2005/2006	PC25	0	0	223	223									
		524	105	1,254	1,883									

■ WINNETKA AVE BRIDGE WIDENING & REHAB. PROJ. WILL WIDEN THE RIVER CROSSING FROM 4 TO 6 LANES, & ADD 6-FT WIDE BIKE LANES ON SHOULDER OF BRIDGE. PPNO 3108 3377 AB 3090 REP (53C1388)

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	CITY	67	0	0	67									
Prior	HBRR-L	270	0	0	270									
Prior	PC25	0	0	1,031	1,031									
2004/2005	CITY	37	0	0	37									
2004/2005	HBRR-L	150	0	0	150									
2005/2006	CITY	0	21	0	21									
2005/2006	HBRR-L	0	84	0	84									
2005/2006	PC25	0	0	223	223									
		524	105	1,254	1,883									

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	CITY	280	7,512	0	7,792									
Prior	HBRR-L	1,120	0	0	1,120									
2004/2005	CITY	0	0	598	598									
2004/2005	STPL-R	0	2,862	0	2,862									
2005/2006	CITY	0	400	0	400									
2005/2006	HBRR-L	0	1,600	0	1,600									
2006/2007	CITY	0	0	1,272	1,272									
2006/2007	HBRR-L	0	0	5,088	5,088									
2009/2010	STPL-R	0	0	6,236	6,236									
		1,400	12,374	13,194	26,968									

■ NORTH SPRING ST BRIDGE WIDENING & REHABILITATION. INCLUDES WIDENING THE STRUCTURE & THE WEST APPROACH FROM 4 TO 6 LANES, A BIKE LANE WILL BE ADDED IN EA DIR(53C0859).

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	CITY	280	7,512	0	7,792									
Prior	HBRR-L	1,120	0	0	1,120									
2004/2005	CITY	0	0	598	598									
2004/2005	STPL-R	0	2,862	0	2,862									
2005/2006	CITY	0	400	0	400									
2005/2006	HBRR-L	0	1,600	0	1,600									
2006/2007	CITY	0	0	1,272	1,272									
2006/2007	HBRR-L	0	0	5,088	5,088									
2009/2010	STPL-R	0	0	6,236	6,236									
		1,400	12,374	13,194	26,968									

Lead Agency	Project ID	Air Basin	Model No	Program Code	RTE	Begin	End	System	Conformity Category	Element	Amendment				
LOS ANGELES, CITY	LA008164	SCAB		NCN26	0	0.0	0.0	L	TCM	1	6				
OF	■ EXPOSITION BLVD RIGHT-OF-WAY BIKE PATH-WESTSIDE EXTENSION, DESIGN AND CONSTRUCTION OF 2.5 MILES OF CLASS 1 BIKEWAY, LIGHTING, LANDSCAPING & INTERSECTION IMPROVEMENTS. (PPNO# 3184)														
	Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
	2004/2005	CITY	27	0	46	73									
	2005/2006	CITY	26	0	199	225									
	2005/2006	STPE-L	410	0	1,893	2,303									
			463	0	2,138	2,601									
LOS ANGELES, CITY	LA008209	SCAB		NCN27	0	0.0	0.0	L	TCM	5	6				
OF	■ HOLLYWOOD MEDIA DISTRICT-PEDESTRIAN IMPROVEMENTS, INCLUDING SMART CROSSWALKS, TRAFFIC SIGNAL, LANDSCAPING ETC. BET. BUS STOPS ALONG SANTA MONICA BLVD, VINE ST AND HIGHLAND AVE.														
	Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
	Prior	CITY	20	0	145	165									
	2004/2005	STPL	30	0	615	645									
			50	0	760	810									
LOS ANGELES, CITY	LA00108	SCAB		NCN26	0	0.0	0.0	L	NON-EXEMPT	1	6				
OF	■ LA RIVER BIKE PATH PHASE 1C- CLASS 1 BIKEWAY ALONG WEST BANK OF LA RIVER FROM FLETCHER DR TO BARCLAY ST INCLUDES LIGHTING, SIGNAGE, PAVEMENT MARKINGS AND FENCING(LA986245)														
	Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
	Prior	LTF	0	93	0	93									
	Prior	STPE-L	0	720	0	720									
	2004/2005	LTF	0	0	198	198									
	2005/2006	STPE-R	0	0	1,525	1,525									
			0	813	1,723	2,536									
LOS ANGELES, CITY	LA986203	SCAB		NCN82	0	0.0	0.0	L	NON-EXEMPT	3	6				
OF	■ REUSE HIST WATTS TRAIN STAT- MUSEUM REFURBISH STAT HOUSE & FENCING. (PPNO# 3174)														
	Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
	Prior	CITY	9	0	34	43									
	Prior	STPE-L	67	0	0	67									
	2004/2005	STPE-R	0	0	105	105									
			76	0	139	215									
PASADENA	LA974129	SCAB		NCN25	0	0.0	0.0	L	TCM	3	6				
	■ PASADENA GOLD LINE COMMUNITY LINKAGES PEDESTRIAN IMPROVEMENTS TO TWO PLANNED METRO PASADENA GOLD LINE STATIONS WITHIN THE CITY(PPNO# 3422)														
	Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
	Prior	CITY	20	0	0	20									
	2004/2005	CITY	0	0	100	100									
	2004/2005	STPE-R	0	0	200	200									
			20	0	300	320									

Lead Agency	Project ID	Air Basin	Model No	Program Code	RTE	Begin	End	System	Conformity Category	Element	Amendment
PICO RIVERA	LA00119	SCAB	L372		0	0.0	0.0	L	NON-EXEMPT	7	6

■ PRELIMINARY ENGINEERING (PE) & CONSTRUCT THE WIDENING OF WASHINGTON BLVD. BRIGES OVER SAN GABRIEL RIVER & UPRR. BRIDGES WILL BE WIDENED FROM 4 LNS TO 6 LNS. (53C0122 & 53C0082)

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	CITY	13	0	0	13									
Prior	HBRR-L	50	0	0	50									
2004/2005	CITY	240	0	0	240									
2005/2006	HBRR-L	958	0	0	958									
2005/2006	CITY	0	0	1,047	1,047									
2005/2006	HBRR-L	0	0	4,188	4,188									
2007/2008	CITY	0	0	120	120									
2007/2008	HBRR-L	0	0	480	480									
		1,261	0	5,835	7,096									

ROSEMEAD

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	AGENCY	110	0	0	110									
2004/2005	AGENCY	50	0	90	140									
2004/2005	CITY	0	0	360	360									
2005/2006	AGENCY	90	0	125	215									
2005/2006	CITY	0	0	500	500									
		250	0	1,075	1,325									

■ HELLMAN AV BRIDGE OVR ALHAMBRA WASH- BTWEN LAFAYETTE ST & KELBURN AV. INCLDS RPLCMNT EXSTNG SNGL SPAN STEEL GIRDER W/ NEW PRECAST CNCRTE I GIRDER & CONST RTAING WALLS & RDWY IMPRVMT

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	AGENCY	110	0	0	110									
2004/2005	AGENCY	50	0	90	140									
2004/2005	CITY	0	0	360	360									
2005/2006	AGENCY	90	0	125	215									
2005/2006	CITY	0	0	500	500									
		250	0	1,075	1,325									

SANTA CLARITA

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	AGENCY	0	410	0	410									
Prior	CITY	65	145	110	320									
2008/2009	STPE-R	0	1,078	0	1,078									
		65	1,533	110	1,808									

■ SANTA CLARITA REGNL COMUTR TRAIL - I-5 TO FAIRWAYS DRIVE. CNSTRCTN & SOME ACQUISITION OF 1.0 MILES OF CLASS I BIKE PATH & A BRIDGE RESTORATION ADJACENT TO SANTA CLARA. (PPNO 3127).

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	AGENCY	0	410	0	410									
Prior	CITY	65	145	110	320									
2008/2009	STPE-R	0	1,078	0	1,078									
		65	1,533	110	1,808									

SOUTH GATE

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	HBRR-L	595	0	382	977									
Prior	PC25	149	0	0	149									
Prior	PC40	149	31	509	689									
2004/2005	HBRR-L	52	112	0	164									
2004/2005	PC25	13	28	0	41									
		958	171	891	2,020									

■ WIDEN FIRESTONE BLVD BRIDGE OVER THE RIO HONDO CHANNEL AND MINOR STREET WIDENING BETWEEN THE BRIDGE AND GARFIELD AVE. PPNO 2382. (53C1973)

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	HBRR-L	595	0	382	977									
Prior	PC25	149	0	0	149									
Prior	PC40	149	31	509	689									
2004/2005	HBRR-L	52	112	0	164									
2004/2005	PC25	13	28	0	41									
		958	171	891	2,020									

2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM															County Proposed Amendments					Local Highway Projects, State Highway Projects, Transit Projects					Cost in Thousands	
Lead Agency	Project ID	Air Basin	Model No	Program Code	RTE	Begin	End	System	Conformity Category	Element	Amendment															
VERNON	LA00279	SCAB		CAR60	0	0.0	0.0	L	EXEMPT	2	6															
	■ [PRELIMINARY ENGINEERING (PE) FOR THE ATLANTIC BLVD. BRIDGE OVER THE LA RIVER. (BRIDGE #53C0252)]																									
	Year	Fund	Eng	R/W	Cons	Total	Prior		2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total										
	2004/2005	CITY	282	0	0	282																				
	2004/2005	LTF	71	0	0	71																				
			353	0	0	353																				
WHITTIER	LA007322	SCAB		NCN85	0	0.0	0.0	L	TCM	3	6															
	■ [WHITTIER GREENWAY TRAIL-ACQUISITION, DESIGN, AND CONSTRUCT OF 2 MILES CLASS I BIKE/PEP PATH ON AN ABANDONED RAIL ROW FROM NORWALK TO FIVE POINTS.PPNO 2872]																									
	Year	Fund	Eng	R/W	Cons	Total	Prior		2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total										
	Prior	CITY	95	780	776	1,651																				
	2004/2005	STPE-R	0	0	1,634	1,634																				
			95	780	2,410	3,285																				
WHITTIER	LA008161	SCAB		NCN25	0	0.0	0.0	L	TCM	3	6															
	■ [WHITTIER GREENWAY TRAIL: SEGMENT 1 DEV7& SEGMENT 3 PIE AND DEVT. DESIGN, CONSTRUCT & SOME ACQUISITION OF 2.86 MILES CLASS I BIKE/PEP FACILITIES ON ABANDONED R.O.W IN WHITTIER(3440)]																									
	Year	Fund	Eng	R/W	Cons	Total	Prior		2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total										
	2004/2005	CITY	10	0	60	70																				
	2004/2005	PC40	53	0	0	53																				
	2004/2005	STPE-L	466	0	0	466																				
	2004/2005	STPE-R	0	0	3,974	3,974																				
	2005/2006	PC40	0	0	947	947																				
	2006/2007	PC40	10	0	50	60																				
			539	0	5,031	5,570																				
LOS ANGELES COUNTY MTA	LA000274	SCAB	1180	NCR34	2	3.6	5.9	S	TCM	7	6															
	■ [FROM SEPULVEDA TO MORENO CONSTRUCT DIVIDED PKWY WITH TRANSIT PKWAY IMPROVEMENTS, BIKE LANES & RT. 2405 INTERCHANGE (94CFF, CAT. 2, 210, 98STIP00027) TEA21-#1531]																									
	Year	Fund	Eng	R/W	Cons	Total	Prior		2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total										
	Prior	DEMO	0	0	8,900	8,900																				
	Prior	DEMOT2	0	0	15,949	15,949																				
	Prior	PC40	1,134	4,939	10,300	16,373																				
	Prior	ST-CASH	4,400	0	3,835	8,235																				
	Prior	STP	0	0	5,300	5,300																				
	Prior	STPE-L	0	0	3,000	3,000																				
	2004/2005	DEMOT2	0	0	1,051	1,051																				
	2004/2005	PC40	0	0	10,343	10,343																				
			5,534	4,939	58,678	69,151																				

Lead Agency	Project ID	Air Basin	Model No	Program Code	RTE	Begin	End	System	Conformity Category	Element	Amendment
ALAMEDA TRANSPORTATION CORRIDOR AGENCY	LA0D45	SCAB	L260	CAY69	47	2.8	3.9	S	TCM	2	6

■ ALAMEDA CORRIDOR TRUCK EXPRESSWAY - ELEVATED 4-LANE EXPRESSWAY BETWEEN COMMODORE HELM BRIDGE AND ALAMEDA STREET (SR-47).

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	AGENCY	16,545	30,200	41,810	88,555									
Prior	BR-LOCS	13,000	0	31,000	44,000									
2004/2005	AGENCY	0	0	98,173	98,173									
2004/2005	FEE	0	0	67,000	67,000									
2005/2006	AGENCY	0	0	56,362	56,362									
2005/2006	FEE	0	0	40,000	40,000									
		29,545	30,200	334,345	394,090									

CALTRANS	LA998137	SCAB	1103	CAR62	60	11.7	23.0	S	TCM	3	6
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■ RTE. 60 HOV LNS. FROM RTE. 605 TO BREA CANYON RD. - CONSTRUCT ONE HOV LANE IN EACH DIRECTION (CFP: 358, 4262, 6137=67,150+IIP: 5,100) (EA#129410, 129421, PPNO 0482R,0482RA)

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	NH-IIP	5,100	0	0	5,100									
Prior	NH-RIP	1,400	0	0	1,400									
2004/2005	NH-RIP	0	500	0	500									
2005/2006	CMAQ	9,315	0	16,217	25,532									
2005/2006	NH-RIP	0	0	26,360	26,360									
2005/2006	PC25	0	0	2,780	2,780									
		15,815	500	45,357	61,672									

LONG BEACH PUBLIC TRANSPORTATION COMPANY	LA0C8383	SCAB		IRRH6	0	0.0	0.0	T	TCM	7	6
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■ LONG BEACH TRANSIT: BUS STOP IMPROVEMENT PROJ. ENHANCE 9 OF RAIL STATION FEEDER BUS STOPS TO EASE TRANSFERS, MAKE PUBLIC TRANSIT MORE AESTHETICALLY PLEASING & SAFER, INC RIDERSHIP.

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
2004/2005	AGENCY	27	0	0	27									
2004/2005	CO	0	0	447	447									
2004/2005	TDA4	0	0	203	203									
		27	0	650	677									

LOS ANGELES COUNTY	LA974181	SCAB		TRNH6	0	0.0	0.0	T	TCM	3	6
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■ LAC-USC MEDICAL CENTER BUS TRANSIT STATION FACILITY WILL HAVE 4 BUS BAYS AND 4 LAYOVER BAYS BUS STOP IMPROVEMENT PRJ

Year	Fund	Eng	R/W	Cons	Total	Prior	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	Total	Grand Total
Prior	CITY	0	0	400	400									
Prior	PC10	43	0	100	143									
Prior	STPE-L	0	0	1,467	1,467									
2004/2005	CO	0	0	545	545									
		43	0	2,512	2,555									

Cost in Thousands

Grand Totals:	71,703	60,645	998,660	1,131,008
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